

PART - I : ABSTRACT STATEMENT OF ELECTION EXPENSES

| | |
|--|---|
| Name of the Candidate | Sh./Smt./ Km. Ratan Kr. Bhowmik |
| Number and name of Constituency | 33-Kakraban- Shalgarah(s) |
| Name of State/Union Territory | Tripura |
| Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / By-election) | General Election to State Assembly |
| Date of declaration of result | 02/03/2023 |
| Name and Address of the Election Agent | Nikhil Ch. Das, Menza, Udaipur, Gomati Tripura |
| If candidate is set up by a political party, Please mention the name of the political party | C.P.I (M) |
| Whether the party is a recognised political party | Yes/No |

Ratan Kr. Bhowmik
Signature of the Candidate
Name: Ratan Kr. Bhowmik

PART-II : ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

| | Particulars | Amt. Incurred / Auth. by Candidate/ Election agent(in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred / authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
|-----|---|---|---|--|--|
| I • | 2 | 3 | 4 | 5 | 6 |
| I | Expenses in public meeting, rally, procession etc.:- I. a : Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | — | 541,300'00 | — | 541,300'00 |
| | I. b : Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2) | — | NIL | — | — |
| II | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above(Enclose as per Schedule-3) | — | NIL | — | — |
| III | (a) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media in privately owned newspapers/ TV/radio channels etc. (Enclose as per Schedule-4) | — | NIL | — | — |
| | (b) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media in newspapers/TV/radio channels etc. owned by the candidate or by the political party sponsoring the candidate (Enclose as per Schedule-4A) | — | NIL | — | — |

| | | | | | |
|------|--|---|-----------|---|-------------|
| IV | Expenditure on campaign vehicle(s), used by candidate (Enclose as per schedule-5) | — | 1600'00 | — | 1600'00 |
| V | Expenses of campaign workers / agents (Enclose as per Schedule -6) | — | 32410'00 | — | 32410'00 |
| VI | Any other campaign expenditure | — | — | — | — |
| VII | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10) | — | — | — | — |
| VIII | VIII Expenses incurred on Virtual Campaign (Enclose as per Schedule 11) | — | — | — | — |
| | Grand Total | | 575310'00 | | 5,75,310'00 |

PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE

| S No | Particulars | Amount |
|------|--|-----------|
| 1 | 2 | 3 |
| I | Amount of own fund used for the election campaign (Enclose as per Schedule - 7) | |
| II | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule -8) | 605000'00 |
| III | Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule -9) | |
| | Total | |

Schedules- 1 to 11: Details of Elections Funds and Expenditure of Candidate

Schedule- 1

Expenses in public meeting, rally, procession etc. (ie: other than those with Star Campaigners of the Political party)

| S. No | Nature of Expenditure | Total Amount in Rs. | Source of Expenditure | | |
|-------|--|---------------------|--|---|-------------------------|
| | | | Amt. incurred / Auth. by Candidate / agent | Amt. incurred / by Pol. Party with name | Amt. incurred by others |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Vehicles for transporting visitors | 38900'00 | | 38900'00 C.P.I(M) | |
| 2 | Erecting Stage, Pandal & Furniture, Fixtures, poles etc. | 10420'00 | | 10420'00 C.P.I(M) | |
| 3 | Arches & Barricades etc. | | | | |
| 4 | Flowers/ garlands | | | | |
| 5 | Hiring Loud speakers, Microphone, amplifiers, comparers etc. | 101050'00 | | 101050'00 C.P.I(M) | |
| 6 | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings | | | | |
| 7 | Beverages like tea, Water, cold drink, juice etc. | 1215'00 | | 1215'00 C.P.I(M) | |
| 8 | Digital TV -boards display, Projector display, tickers boards, 3D display | | | | |
| 9 | Expenses on celebrities, payment to musicians, other artists remuneration etc. | | | | |
| 10 | Illumination items like serial lights, boards etc. | | | | |
| 11 | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) | | | | |
| 12 | Power consumption/ generator charges | | | | |
| 13 | Rent for venue | | | | |
| 14 | Guards & security charges | | | | |
| 15 | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner | | | | |
| 16 | Others expenses | 389715'00 | | 389715'00 | |
| | Total | 541300'00 | | 541300'00 | |

Schedule- 2

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S. No | Date and Venue | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. | Source of Expenditure | | | Remarks, if any |
|-------|----------------|--|---|---------------------------|---------------------------|------------------|-----------------|
| | | | | Amount by Candidate/Agent | Amount by Political Party | Amount by Others | |
| 1 | 2 | 3 | | | | | 5 |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| Total | | | | | | | |

Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Expenditure | | | Re. |
|--------|--------------------|---------------------|---------------------------|--------------------|----------------|-----|
| | | | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| Total | | | | | | |

Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs. | Sources of Expenditure | | |
|-------|--|--|---|---------------------|--------------------------|--------------------|----------------|
| | | | | | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| Total | | | | | | | |

Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic / SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs. | Sources of Expenditure | | |
|-------|--|---|---|---------------------|--------------------------|--------------------|----------------|
| | | | | | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| Total | | | | | | | |

Schedule -5

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

Ref: a

| 1 | 2 | Hiring Charges of vehicle | | | 4 | 5 | Source of Expenditure | | |
|-------|---------|--|--|--|----|---------|--------------------------|--------------------|----------------|
| | | Rate for Hiring of vehicle / maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) | | | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1 | 2 | 3a | 3b | 3c | 4 | 5 | 6 | 7 | 8 |
| ✓ | TR03-M- | 800'00 | | | 02 | 1600'00 | | 1600'00 | |
| 2 | 0272 | | | | | | | | |
| 3 | Light | | | | | | | | |
| 4 | Vehicle | | | | | | | | |
| Total | | | | | | 1600'00 | | 1600'00 | |

Schedule- 6

Details of expenditure on Campaign workers / agents and on candidates' booths (kiosks) outside polling stations for distribution of voter's slips

| S. No | Date and Venue | Expenses on Campaign workers | | | Total amt. incurred/ auth. In Rs. | Sources of Expenditure | | |
|-------|----------------|--|---------|---------------------------------------|-----------------------------------|--------------------------|----------------------|----------------|
| | | Nature of Expenses | Rate | No. of workers / agents No. of kiosks | | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1 | 2 | 3a | 3b | 3c | 4 | 5 | 6 | 7 |
| 1 | 16/03 2023 | Candidates' booths (kiosks) set up for distribution of voter's slips | 2000'00 | | 16000'00 | | 16000'00 C.P.I(M) | |
| 2 | | Campaign workers honorarium/ salary etc. | | | | | | |
| 3 | | Boarding | | | | | | |
| 4 | | Lodging | | | | | | |
| 5 | 16/03/23 | Others | - | | 16410'00 | | 16410'00 | |
| Total | | | | | 32410'00 | | 32410'00 | |

Schedule- 7

Details of Amount of own fund used for the election campaign

| S. No. | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|------|------|---|---------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| Total | | | | | |

Schedule- 8

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if any |
|--------|-----------------------------|------------|---------|---|---------------------|-----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | C.P.I(M) | 27/01/2023 | 5000'00 | | | |
| 2 | C.P.I(M) | 30/01/2023 | - | 9762 | 2,00,000'00 | |

| | | | | |
|--------------|-----------|------------|------|-------------|
| 3 | C.P.I (M) | 09/02/2023 | 9764 | 2,00,000'00 |
| 4 | C.P.I (M) | 22/02/2023 | 9767 | 2,00,000'00 |
| Total C/T | | | | 6,05,000'00 |

Schedule- 9

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks |
|--------|------------------|------|------|---|---|---------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| Total | | | | | | | |

Schedule- 10

Details of expenditure incurred on publishing criminal antecedents, if any in newspaper and TV Channel

| Sl. No. | Newspaper | | | Television | | | Mode of payment (electronic/ cheque/DD/Cash) (Pl. specify) |
|---------|-------------------|--------------------|---|-----------------|------------------------------------|---|--|
| | Name of Newspaper | Date of publishing | Expenses that may have been incurred (In Rs.) | Name of channel | Date & Time of insertion/ telecast | Expenses that may have been incurred (In Rs.) | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total | | | | | | | |

Schedule 11

Details of election expenses incurred on Virtual Campaign

| Sl. No. | Nature of Virtual Campaign (Indicate Social Media Platforms/Apps/Other means) | Name of content creator | Name of media to disseminate message | Total Amount in Rs. | Sources of Expenditure | | |
|---------|---|-------------------------|--------------------------------------|---------------------|----------------------------|---------------------------|------------------|
| | | | | | Amount by candidate/ agent | Amount by political party | Amount by others |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total | | | | | | | |

Note :

1. In Schedule 5:-

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.



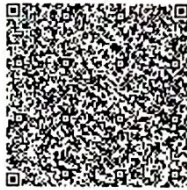
सत्यमेव जयते

INDIA NON JUDICIAL
Government of Tripura

e-Stamp

Certificate No. : IN-TR20135875618278V
Certificate Issued Date : 24-Mar-2023 12:47 PM
Account Reference : NONACC (IV)/ tr12005403/ UDAIPUR/ TR-GOM
Unique Doc. Reference : SUBIN-TRTR1200540338604864484135V
Purchased by : RATAN KUMAR BHOWMIK
Description of Document : Article IA-4 Affidavit
Property Description : AFFIDAVIT
Consideration Price (Rs.) : 0
(Zero)
First Party : RATAN KUMAR BHOWMIK
Second Party : NOT APPLICABLE
Stamp Duty Paid By : RATAN KUMAR BHOWMIK
Stamp Duty Amount(Rs.) : 50
(Fifty only)

24 MAR 2023



SERIAL NO.....1378/02/23

Please write or type below this line



Ratan K. Bhowmik

KC 0004058952

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at www.e-stamp.com/ or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App (e-stamp) should be reported to the Competent Authority.
3. The onus of checking the legitimacy is on the users of the certificate.
4. In case of any discrepancy please inform the Competent Authority.

ANNEXURE-A

ANNEXURE-A

BEFORE THE NOTARY
UDAIPUR, GOMATI TRIPURA
FORM OF AFFIDAVIT

SERIAL NO. 13783/23

The District Election Officer Gomati (District, State/Union Territory)

Affidavit of Sri Ratan Kumar Bhowmik S/O-Lt. Ramesh Chandra Bhowmik, I, Sri Ratan Kumar Bhowmik S/O-Lt. Ramesh Chandra Bhowmik aged about 62 Years resident of Vill. & P.O. Gangachara, P.S-Kakraban, Udaipur Gomati Tripura, do hereby solemnly and sincerely state and declare as under :-

That I was a contesting candidate at the general election/bye election to the magislative Assembly of Tripura from 33 Kakraban Shalgarah (SC) Assembly constituency, the result of which was declared on 02-03-2023

That I kept a separate and correct account of all expenditure incurred authorised me/ my election agent in connection with the above election between 27-01-2023 to 02-03-2023 (the date on which was nominated) and the date of declaration of the result thereof, both days inclusive.

That the said account was maintained in the Register furnished by the Returning Officer for the purpose the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said Count.

That the account of my election expenditure as annexed hereto includes all items of election expenditure curred or authorised by me or by my election agent, the political party which sponsored me, other sociations / body of persons and other individuals supporting me, in connection with the election, and othing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' overed by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).

5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes I expenditure incurred or authorised by me, my election agent, the political party which sponsored me, ther associations / body of persons and other individuals supporting me, in connection with the election.

5) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and elief, that nothing is false and nothing material has been concealed.

Deponent

Solemnly affirmed/sworn by Sri Ratan Kumar Bhowmik at Udaipur, this 24th day of March, 2023 A.D. before me.

Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commission or Notary Public)

AFFIDAVIT
SOLEMNLY AFFIRMED & DECLARED
BEFORE ME

Of Sri Ratan Kumar Bhowmik
Identified by, Mustafah Shamshud
This day of 24 MAR 2023
At Udaipur, 1.0 P.M.

Ratan Kv. Bhowmik

Sign. In my Presence
& Identified by Me.

Advocate
Gomati District Bar Association
Udaipur, Tripura

RANJAN KRISHNA DAS
NOTARY, Govt of Tripura
Gomati Dist., Udaipur.
Reg. No-03/2001