

**PART – I : ABSTRACT STATEMENT OF ELECTION EXPENSES**

|   |  |
|---|--|
| Name of the Candidate   | Sh./Smt./ Km. <i>Amel mesumbar</i>         |
| Number and name of Constituency   | <i>42/AE Amarpur</i>                       |
| Name of State/Union Territory   | <i>Tripura</i>                             |
| House of Election   | <i>State Assembly</i>                      |
| Please mention whether General Election to State Assembly / Lok Sabha / Panchayat election) |  |
| Date of declaration of result   | <i>02/03/23</i>                            |
| Name and Address of the Election Agent  | <i>Bimal Das</i>                           |
| If candidate is set up by a political party, Please mention the name of the political party | <i>RPI</i>                                 |
| Whether the party is a recognised political party   | Yes/No <input checked="" type="checkbox"/> |

Signature of the Candidate

Name: *Amel mesumbar***PART-II : ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE**

|     | Particulars   | Amt. Incurred / Auth. by Candidate/ Election agent (in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred / authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
|-----|---|---|--|---|--|
| 1   | 2   | 3   | 4  | 5   | 6                                      |
| I   | Expenses in public meeting, rally, procession etc.:-<br>I. a : Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1)   | <i>14,170/-</i>   | <i>—</i>   | <i>—</i>                                      | <i>14,170/-</i>                        |
|     | I. b : Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2)   | <i>79,135/-</i>   | <i>—</i>   | <i>—</i>                                      | <i>79,135</i>                          |
| II  | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per Schedule-3)   | <i>93,305/-</i>   | <i>—</i>   | <i>—</i>                                      | <i>93,305</i>                          |
| III | (a) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media in privately owned newspapers/ TV/radio channels etc. (Enclose as per Schedule-4)   | <i>NIL</i>  | <i>—</i>   | <i>—</i>                                      | <i>NIL</i>                             |
|     | (b) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media in newspapers/TV/radio channels etc. owned by the candidate or by the political party sponsoring the candidate (Enclose as per Schedule-4A) | <i>NIL</i>  | <i>—</i>   | <i>—</i>                                      | <i>NIL</i>                             |

# ACKNOWLEDGEMENT FORM

To

THE RETURNING OFFICER,

42/ AC Amarpur R.P.I.

Sir,

I acknowledge receipt of your letter No.....dated.....  
along with its enclosures containing, among other documents, a Register bearing serial No.....  
maintaining of my accounts of election expenses.

2. I have noted the requirements of law for maintenance of account of election expenses  
lodging of true copy of that account with the District Election Officer / Returning Officer.

Yours faithfully

(Signature of Candidate with d

Amel mesumder

\* Strike off whichever is inapplicable

# Schedules- 1 to 11: Details of Elections Funds and Expenditure of Candidate

## Schedule- 1

Expenses in public meeting, rally, procession etc. (ie: other than those with Star Campaigners of the Political party)

| S. No | Nature of Expenditure  | Total Amount<br>in Rs. | Source of Expenditure                            |   |                            |
|-------|--|------------------------|--|---|----------------------------|
|       |  |                        | Amt. incurred /<br>Auth. by Candidate<br>/ agent | Amt. incurred /<br>by Pol. Party with<br>name | Amt. incurred<br>by others |
| 1     | 2  | 3                      | 4  | 5   | 6                          |
| 1     | Vehicles for transporting visitors   | 65,200/-               | —  | —   | —                          |
| 2     | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | —                      | —  | —   | —                          |
| 3     | Arches & Barricades etc.   | —                      | —  | —   | —                          |
| 4     | Flowers/ garlands  | —                      | —  | —   | —                          |
| 5     | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   | 2100/-                 | —  | —   | —                          |
| 6     | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings   | 3,195/-                | —  | —   | —                          |
| 7     | Beverages like tea, Water, cold drink, juice etc.  | 975/-                  | —  | —   | —                          |
| 8     | Digital TV –boards display, Projector display, tickers boards, 3D display  | —                      | —  | —   | —                          |
| 9     | Expenses on celebrities, payment to musicians, other artists remuneration etc.   | —                      | —  | —   | —                          |
| 10    | Illumination items like serial lights, boards etc.   | —                      | —  | —   | —                          |
| 11    | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) | —                      | —  | —   | —                          |
| 12    | Power consumption/ generator charges   | —                      | —  | —   | —                          |
| 13    | Rent for venue   | —                      | —  | —   | —                          |
| 14    | Guards & security charges  | —                      | —  | —   | —                          |
| 15    | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                  | —                      | —  | —   | —                          |
| 16    | Others expenses  | 21,835/-               | —  | —   | —                          |
|       | Total  | 92,305/-               | —  | —   | —                          |

## Schedule- 2

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S. No | Date and Venue | Name of the Star Campaigner(s) &<br>Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. |                              |                     | Remarks, if any |
|-------|----------------|---|---|------------------------------|---------------------|-----------------|
| 1     | 2              | 3   | 4   |                              |                     | 5               |
|       |                |   | Source of Expenditure   |                              |                     |                 |
|       |                |   | Amount by<br>Candidate/Agent  | Amount by Political<br>Party | Amount by<br>Others |                 |
| 1     |                |   | —   | —                            | —                   | —               |
| 2     |                |   | —   | —                            | —                   | —               |
| 3     |                |   | —   | —                            | —                   | —               |
| 4     |                |   | —   | —                            | —                   | —               |
| Total |                |   | —   | —                            | —                   | —               |

## Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display , 3 D display etc. for candidate's election campaign ( ie: other than those covered in Schedule- 1 & 2)



| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Expenditure    |                    |                |
|--------|--------------------|---------------------|---------------------------|--------------------|----------------|
|        |                    |                     | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others |
| 1      | 2                  | 3                   | 4                         | 5                  | 6              |
| 1      | Poster, Flex       | 12,788.00           | 4953/-                    |                    |                |
| 2      | Flag               |                     | 2,100/-                   |                    |                |
| 3      | Camping            |                     | 4,735/-                   |                    |                |
| 4      |                    |                     |                           |                    |                |
| Total  |                    |                     |                           |                    |                |

## Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, n items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should incl the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs. | Sources of Expenditure   |                    |                |
|-------|--|--|---|---------------------|--------------------------|--------------------|----------------|
|       |  |  |   |                     | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2  | 3  | 4   | 5                   | 6                        | 7                  | 8              |
| 1     |  | NIL  |   |                     |                          |                    |                |
| 2     |  |  |   |                     |                          |                    |                |
| 3     |  |  |   |                     |                          |                    |                |
| 4     |  |  |   |                     |                          |                    |                |
| Total |  |  |   |                     |                          |                    |                |

## Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, ne items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should inclu the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political pa sponsoring the candidate.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic / SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs. | Sources of Expenditure   |                    |                |
|-------|--|---|---|---------------------|--------------------------|--------------------|----------------|
|       |  |   |   |                     | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2  | 3   | 4   | 5                   | 6                        | 7                  | 8              |
| 1     |  |   | NIL   |                     |                          |                    |                |
| 2     |  |   |   |                     |                          |                    |                |
| 3     |  |   |   |                     |                          |                    |                |
| 4     |  |   |   |                     |                          |                    |                |
| Total |  |   |   |                     |                          |                    |                |

## Schedule -5

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

| No    | Regn. No. of Vehicle & Type of Vehicle | Hiring Charges of vehicle                |  |  | No. of Days for which used | Total amt incurred/ auth. in Rs | Source of Expenditure    |                    |                |
|-------|--|--|--|--|----------------------------|---------------------------------|--------------------------|--------------------|----------------|
|       |  | Rate for Hiring of vehicle / maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) |                            |                                 | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2                                      | 3a                                       | 3b   | 3c   | 4                          | 5                               | 6                        | 7                  | 8              |
| 1     | TR 29G-1888                            | 700/-                                    | -  | -  | 01                         | 700/-                           | 700/-                    |                    |                |
| 2     | TR 29G-1881                            | 700/-                                    |  |  | 01                         | 700/-                           | 700/-                    |                    |                |
| 3     | TR 29F-1786                            | 700/-                                    |  |  | 01                         | 700/-                           | 700/-                    |                    |                |
| 4     | TR 29G-1896                            | 700/-                                    |  |  | 01                         | 700/-                           | 700/-                    |                    |                |
| Total |  |  |  |  |                            | 2800/-                          |                          |                    |                |

Schedule- 6

Details of expenditure on Campaign workers / agents and on candidates' booths (kiosks) outside polling stations for distribution of voter's slips

| S. No | Date and Venue | Expenses on Campaign workers   |      |                                       | Total amt. incurred/ auth. In Rs. | Sources of Expenditure   |                    |                |
|-------|----------------|--|------|---------------------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |                | Nature of Expenses   | Rate | No. of workers / agents No. of kiosks |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2              | 3a   | 3b   | 3c                                    | 4                                 | 5                        | 6                  | 7              |
| 1     |                | Candidates' booths (kiosks) set up for distribution of voter's slips |      |                                       |                                   |                          |                    |                |
| 2     |                | Campaign workers honorarium/ salary etc.                             |      |                                       | Nil                               |                          |                    |                |
| 3     |                | Boarding   |      |                                       |                                   |                          |                    |                |
| 4     |                | Lodging  |      |                                       |                                   |                          |                    |                |
| 5     |                | Others   |      |                                       |                                   |                          |                    |                |
| Total |                |  |      |                                       |                                   |                          |                    |                |

Schedule- 7

Details of Amount of own fund used for the election campaign

| S. No. | Date     | Cash     | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|----------|----------|---|---------------------|---------|
| 1      | 2        | 3        | 4   | 5                   | 6       |
| 1      | 30/01/23 | 50,000/- |   | 93,305              |         |
| 2      | 12/02/23 | 43,305   |   |                     |         |
| 3      |          |          |   |                     |         |
| 4      |          |          |   |                     |         |
| Total  |          |          |   | 93,305/-            |         |

Schedule- 8

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if any |
|--------|-----------------------------|------|------|---|---------------------|-----------------|
| 1      | 2                           | 3    | 4    | 5   | 6                   | 7               |
| 1      |                             | Nil  |      |   |                     |                 |
| 2      |                             |      |      |   |                     |                 |

- (b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.
2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
  3. In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.
  4. Each page of the Abstract Statement should be signed by the candidate

(Revised by the Commission vide its letter no. 76/Virtual Campaign/EEPS/2022, dated 15<sup>th</sup> January, 2022, placed at **Annexure-F8**)



|   |       |  |  |  |  |  |
|---|-------|--|--|--|--|--|
| 3 |       |  |  |  |  |  |
| 4 |       |  |  |  |  |  |
|   | Total |  |  |  |  |  |

#### Schedule- 9

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks |
|--------|------------------|------|------|---|---|---------------------|---------|
| 1      | 2                | 3    | 4    | 5   | 6   | 7                   | 8       |
| 1      |                  |      | N.L. |   |   |                     |         |
| 2      |                  |      |      |   |   |                     |         |
| 3      |                  |      |      |   |   |                     |         |
| 4      |                  |      |      |   |   |                     |         |
|        | Total            |      |      |   |   |                     |         |

#### Schedule- 10

Details of expenditure incurred on publishing criminal antecedents, if any in newspaper and TV Channel

| Sl. No. | Newspaper         |                    |   | Television      |                                    |   | Mode of payment (electronic/ cheque/DD/Cash (Pl. specify)) |
|---------|-------------------|--------------------|---|-----------------|------------------------------------|---|--|
|         | Name of Newspaper | Date of publishing | Expenses that may have been incurred (in Rs.) | Name of channel | Date & Time of insertion/ telecast | Expenses that may have been incurred (in Rs.) |  |
| 1       | 2                 | 3                  | 4   | 5               | 6                                  | 7   | 8  |
|         |                   |                    | N.L.  |                 |                                    |   |  |
|         |                   |                    |   |                 |                                    |   |  |
|         |                   |                    |   |                 |                                    |   |  |
|         |                   |                    |   |                 |                                    |   |  |
|         | Total             |                    |   |                 |                                    |   |  |

#### Schedule 11

Details of election expenses incurred on Virtual Campaign

| Sl. No. | Nature of Virtual Campaign (Indicate Social Media Platforms/Apps/Other means) | Name of content creator | Name of media to disseminate message | Total Amount in Rs. | Sources of Expenditure     |                           |                  |
|---------|---|-------------------------|--------------------------------------|---------------------|----------------------------|---------------------------|------------------|
|         |   |                         |                                      |                     | Amount by candidate/ agent | Amount by political party | Amount by others |
| 1       | 2   | 3                       | 4                                    | 5                   | 6                          | 7                         | 8                |
|         |   |                         | N.L.                                 |                     |                            |                           |                  |

Note :

1. In Schedule 5:-

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer be enclosed.



सत्यमेव जयते

INDIA NON JUDICIAL

Government of Tripura

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Certificate No. : IN-TR20114393737740V  
 Certificate Issued Date : 23-Mar-2023 02:44 PM  
 Account Reference : CSCACC (GV)/ trcsceg07/ TR-GOMANU0107/ TR-GOM  
 Unique Doc. Reference : SUBIN-TRTRCSCEG0738563290240544V  
 Purchased by : Amal Majumder  
 Description of Document : Article IA-4 Affidavit  
 Property Description : Affidavit  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : Amal Majumder  
 Second Party : Not Applicable  
 Stamp Duty Paid By : Amal Majumder  
 Stamp Duty Amount(Rs.) : 50  
 (Fifty only)



Please write or type below this line

SL NO 993 DATED 24/03/23



PU 0004127551

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SL NO 993 DATED 24/03/23

**BEFORE THE NOTARY PUBLIC**  
**AMARPUR: GOMATI TRIPURA**  
**PART -IV**

**FORM OF AFFIDAVIT**

Before the District Election Officer Udaipur Gomati District.  
Affidavit of **Sri Amal Majumder S/o Sri Dinesh Majumder.**

I, **Sri Amal Majumder** son of **Sri Dinesh Majumder**, aged **43** years r/o **Rangamati, Purba Samatal Para, P.O. Rangamati, P.S. Birganj, under Amarpur Sub-Division, District- Gomati Tripura, Pin No. 799101**, do hereby solemnly and sincerely state and declare as under :-

- 1) That, I was a contesting candidate at the general election to the Legislative Assembly of **Tripura** from **42 Amarpur, A/C Genaral**, Assembly constituency, the result of which was declared on **02/03/2023**.
- 2) That I Kept a separate and correct account of all expenditure incurred in connection with the above election between **30/01/2023** (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
- 3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- 4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or by me the political party which sponsored me, other associations / body of persons and other individuals Supporting me, in connection With the election, and nothing has been concealed or with held /suppressed there from (other than the expense on travel of leaders' covered by explanations 1 and 2 under section 77(1) of the Representation of the People Act, 1951).

*Sri Amal Majumder*

Contd. Page 2



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5) That, the Abstract Statement of Election Expenses annexed as Annexure I to the said account also includes all expenditure incurred the political party which sponsored me, other associations body of persons and other individuals supporting me, in connection with the election.

6) That, the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothin8 maternal has been concealed.

*Amal Majumder*

Deponent

Solemnly affirmed/sworn by **Sri Amal Majumder** at **Amarpur** this **24<sup>th</sup>** day of **March 2023** before me.

*24/3/2023*  
Haran Ch. Das  
Notary Public  
Govt. of India  
Amarpur, Garozi Dist.  
Regn. No-16206/13



AFFIDAVIT

SOLEMNLY AFFIRM & DECLARE BEFORE ME

The deponent Sri/Smt. Amal Majumder.

Sl. No. D/o. W/o. Sri Dinesh Majumder.

Resident of Purba Samatal Para.

P.S. B.R.G. P.O. Rangamati

District Goswami Tripura

Identified by H.C. Das (Adv) Advocate

This 24-3 Day of 2023 at 1 A.M/P.M

Print  
24/3/2023

Haran Ch. Das  
Notary Public  
Govt. of India  
Amarpur, Gomati Dist.  
Regn. No. 10208/13

Amal Majumder.

