| PART - I : ABSTRACT STATEMENT OF ELECTION EXPENSES  |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| e of the Candidate  | Sh./Spot./ Kon. KSHIR MOHAN DAS                 |  |  |  |  |  |  |
| ther and name of Constituency   | 83-KAKRABAN-SHALGARAH-AC                        |  |  |  |  |  |  |
| ine of State/Union Territory  | TRIPURA   |  |  |  |  |  |  |
| there of Election  lease mention whether General Election to State Assembly / Lok Sabha.    election) | General Election to State Assembly              |  |  |  |  |  |  |
| e of declaration of result  | 02-03-2023                                      |  |  |  |  |  |  |
| ime and Address of the Election Agent   | VIII-DHUCHIKHOLA, P.D-ICHACHARA UDAIPUK, 799105 |  |  |  |  |  |  |
| candidate is set up by a political party, Please mention the name of the                              | TIPRA MOTHA PARTY                               |  |  |  |  |  |  |
| nether the party is a recognised political party  | Yes/No - YES                                    |  |  |  |  |  |  |

Signature of the Candidate

Name: KShir Afshir Bl.

|   | PART-II: ABSTRACT O   | F STATEMENT OF ELEC   | CTION EXPENDITURE   | OF CANDIDATE   |   |
|---|---|---|---|--|---|
|   | Particulars ,   | Amt. Incurred<br>/ Auth. by<br>Candidate/ Election<br>agent(in Rs.) | Amt. Incurred/<br>authorized by Pol.<br>Party<br>(in Rs.) | Amt. Incurred<br>/ authorized by<br>others<br>(in Rs.) | Total Election expenditure  (3)+(4)+(5) |
| B | 2   | 3   | 4   | 5  | 6                                       |
|   | Expenses in public meeting, rally, procession etc.:- I. a: Expenses in public meeting, rally, procession etc. (le: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1)   | B. 55, 465/   | K   | K.   | B. 55 465/=                             |
|   | I. b: Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (le: other than those for general party propaganda) (Enclose as per Schedule-2)  |   |   |  |   |
| П | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above(Enclose as per Schedule-3)  | <u></u>   | *   | 3.0  |   |
| Ш | (a) Campaign, through print and   |   |   |  | the second                              |
|   | electronic media including cable<br>network, bulk SMS or internet and Social<br>media in privately owned newspapers/<br>TV/radio channels etc. (Enclose as per<br>Schedule-4)   |   |   |  |   |
|   | (b) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media in newspapers/TV/radio channels etc. owned by the candidate or by the political party sponsoring the candidate (Enclose as per Schedule-4A) |   |   |  |   |

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| IV   | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)                     | B. 3000/= | . K | <b>6</b> . 3000 |
|------|--|-----------|-----|-----------------|
| V    | Expenses of campaign workers / agents (Enclose as per Schedule –6)                                   |           |     |                 |
| VI   | Any other campaign expenditure   |           |     |                 |
| VII  | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10) |           |     |                 |
| VIII | VIII Expenses incurred on<br>Virtual Campaign (Enclose<br>as per Schedule 11)                        |           |     | ,               |
|      | Grand Total  | R58465/   |     | R584651         |

## PART III: ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE

| S No | Particulars   | Amount     |
|------|---|------------|
| 1    | 2   | 3          |
| I    | Amount of own fund used for the election campaign (Enclose as per Schedule - 7)   | 4.500/     |
| II   | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule -8)   | R. 100,000 |
| Ш    | Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule -9) | K          |
|      | Total   | 1,00,500   |

Kshi mobil Bu.

## Schedules- 1 to 11: Details of Elections Funds and Expenditure of Candidate

| ense  | 3 111   |   | y, procession etc. (ie: other th                                   |                       |                                 |                       |                                  |          | xpenditure           | >                    |  |      |                                    |          |  |
|-------|---|---|--|-----------------------|---------------------------------|-----------------------|----------------------------------|----------|----------------------|----------------------|--|------|------------------------------------|----------|--|
| 40    | •   | Nature of Expenditure   |  | Nature of Expenditure |                                 | Nature of Expenditure |                                  | To       | tal Amount<br>in Rs. |                      | t. incurred /<br>by Candidate<br>/ agent | Amt. | incurred /<br>. Party with<br>name | Amt. Inc |  |
| _     | _   |   | 2  |                       | 3                               |                       | 4                                |          | 5                    | 6                    |  |      |                                    |          |  |
| 7     | Vehi  | icles for transportin   |  |                       |                                 |                       |                                  | -        | 1                    |                      |  |      |                                    |          |  |
|       |   | cting Stage, Pandal   | & Furniture, Fixtures, poles                                       |                       | •                               |                       |                                  |          |                      |                      |  |      |                                    |          |  |
|       | Arc   | hes & Barricades et   | c.   |                       |                                 |                       |                                  | /        |                      |                      | 21,2                                     |      |                                    |          |  |
|       | Flov  | wers/ garlands  |  |                       |                                 |                       | -+/                              |          |                      |                      |  |      |                                    |          |  |
|       | con   | nparers etc.  | Microphone, amplifiers,  |                       |                                 |                       | 15                               |          |                      |                      |  |      |                                    |          |  |
| ;<br> | hoa   | ardings   | mphlets, Banners, Cut-outs,  |                       |                                 | 1. 6                  | Etho /                           |          |                      |                      |  |      |                                    |          |  |
| _     |   |   | ater, cold drink, juice etc.                                       | -                     |                                 | 1                     | 0'                               | +        |                      |                      |  |      |                                    |          |  |
| 3     | boa   | ards, 3D display  | play, Projector display, tickers                                   | -                     |                                 | 1                     |                                  | -        |                      | -                    | _  |      |                                    |          |  |
| 9     | ott   | ner artists remunera  |  |                       |                                 | $\vdash$              |                                  | -        |                      |                      |  |      |                                    |          |  |
| 10 .  |   |   | serial lights, boards etc.   | -                     |                                 | +-                    |                                  | +-       |                      | -                    |  |      |                                    |          |  |
| 1.    | vel   | penses on transpor<br>hicles/ boats etc. d<br>y other campaigne | ,  |                       |                                 |                       |                                  |          |                      |                      |  |      |                                    |          |  |
| 2     |   | wer consumption/  |  | 1                     |                                 |                       |                                  |          | 25 M                 | -                    |  |      |                                    |          |  |
| 13    |   | ent for venue   |  |                       |                                 |                       | . ,                              |          |                      |                      |  |      |                                    |          |  |
| 14    |   | uards & security cha  | arges  |                       |                                 |                       |                                  |          |                      |                      |  |      |                                    |          |  |
| 15    | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner |   |  |                       |                                 |                       |                                  |          |                      |                      |  |      |                                    |          |  |
| 16    | 0   | thers expenses  |  |                       |                                 |                       |                                  |          |                      | +                    |  |      |                                    |          |  |
|       | To  | otal  |  |                       |                                 |                       |                                  |          |                      |                      | ,  |      |                                    |          |  |
| chec  | lule-   | - 2   |  |                       |                                 |                       | tioned to candi                  | data (ia | other than           | those fo             | r gen                                    |      |                                    |          |  |
| xpe   | nditu   | ure in public meetin  | ng rally, procession etc. with th                                  |                       | ampaigner(s) a<br>y propaganda) | s appo                | re on public me                  | eting r  | ally, procession     | n Rema               | rks, if                                  |      |                                    |          |  |
| S. N  | lo  | Date and Venue  | Name of the Star Campaigner<br>Name of Party                       | (s) &                 | I also with the                 | Char                  | Campaigner(s)<br>han for general | aupoi    | HOHER TO A           | ic air               | 5  |      |                                    |          |  |
| 1     | $\dashv$  | 2   | 3  |                       |                                 |                       | 4                                |          |                      | -                    | 3  |      |                                    |          |  |
|       | _   |   |  |                       |                                 | So                    | urce of Expendi                  |          |                      |                      |  |      |                                    |          |  |
|       |   | /   |  |                       | Amount by<br>Candidate/Age      | ent .                 | Amount by Po<br>Party            | litical  | Amount by<br>Others  | -                    |  |      |                                    |          |  |
| 1     |   | 1   |  |                       |                                 |                       |                                  |          |                      | -                    |  |      |                                    |          |  |
|       | !   |   |  |                       | 1                               | /                     |                                  |          |                      |                      |  |      |                                    |          |  |
|       | 3   |   |  | _                     |                                 |                       | F                                |          | - 1                  |                      |  |      |                                    |          |  |
| _     | 4   |   |  | -                     | -                               |                       | 1                                |          |                      |                      |  |      |                                    |          |  |
| Tota  |   |   |  |                       | 7                               |                       |                                  |          |                      |                      |  |      |                                    |          |  |
| Sch   | edul  | e-3   | ampaign materials, like handbl                                     | ls, pam               | phlets, posters,                | hoardi                | ngs, banners, c                  | ut-outs  | , gates & arc        | nes, vide<br>ampaido | o ano<br>.(.le:                          |      |                                    |          |  |
| Det   | ails (  | of expenditure on c   | ampaign materials, like handbl<br>s, Loud speakers, amplifiers, di | gital TV              | / board display                 | , 3 D d               | isplay etc. for c                | andida   | es election (        | بالمنابأ الأدائب     |  |      |                                    |          |  |

| Silv   | S. No. Nature of Expenses |  | Total Amount in Rs.   | Sou                       | Sources of Expenditure |                    |                              |  |  |
|--------|---------------------------|--|---|---------------------------|------------------------|--------------------|------------------------------|--|--|
| S. N   | jo. Natu                  | Te of Expenses   |   | Amt. By candidate / agent | Amt. By Pol.<br>Party  | Amt. By others     | any                          |  |  |
| 1      |                           | 2  | 3   | 4                         | 5                      | 6                  | 7                            |  |  |
| 1      |                           |  |   |                           |                        |                    |                              |  |  |
| 2      |                           |  | +   |                           |                        |                    |                              |  |  |
| 3      |                           | The Control of the Co |   |                           |                        |                    |                              |  |  |
| 4      |                           |  |   |                           |                        |                    |                              |  |  |
| Total  |                           |  |   |                           |                        |                    |                              |  |  |
| Schec  | lule- 4                   |  |   |                           |                        |                    |                              |  |  |
| items, | /TV/radio channe          | l etc., including the paid   | print and electronic medi<br>news so decided by MC<br>is appearing in privately | MC or voluntarily adm     | litted by the cand     | ndate. The details | il media, ne<br>should inclu |  |  |
| S. No  | Nature of                 | Name and address of  | Name and address of   | Total Amount              | Sources of Exp         | penditure          |                              |  |  |
|        | medium                    | media provider (print  | agency, reporter, stringe   | er, in Rs.                | Amt. By                | Amt. By Pol.       | Amt. By                      |  |  |

| S. No | Nature of   | Name and address of | Name and address of   | Total Amount | Sources of Expend        | diture                |                   |
|-------|---|---------------------|---|--------------|--------------------------|-----------------------|-------------------|
|       | medium<br>(electronic /<br>print) and<br>duration | /electronic /SMS    | agency, reporter, stringer,<br>company or any person<br>to whom charges /<br>commission etc. paid/<br>payable, if any | in Rs.       | Amt. By candidate/ agent | Amt. By Pol.<br>Party | Amt. By<br>others |
| 1     | 2   | 3                   | 4   | · 5          | 6                        | 7                     | 8                 |
| 1     |   |                     |   |              |                          |                       |                   |
| 2     |   |                     | 7 -   |              |                          |                       |                   |
| 3     |   |                     |   |              |                          | •                     |                   |
| 1     |   |                     |   |              |                          |                       |                   |
| Total |   |                     |   |              |                          |                       |                   |

#### Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S. No | medium of media provider                |                    | Name and address of agency, reporter, stringer, company or Rs.           |   | Sources of Expenditure   |                       |                   |  |  |
|-------|---|--------------------|--|---|--------------------------|-----------------------|-------------------|--|--|
|       | (electronic /<br>print) and<br>duration | SMS / voice/ cable | any person to whom charges /<br>commission etc. paid/ payable,<br>if any |   | Amt. By candidate/ agent | Amt. By<br>Pol. Party | Amt. By<br>others |  |  |
| 1     | Ż                                       | 3                  | 4  | 5 | 6                        | 7                     | 8                 |  |  |
| 1     |   |                    |  |   |                          |                       |                   |  |  |
| 2     |   |                    | . ` 1  |   |                          |                       |                   |  |  |
| 3     | /                                       |                    |  |   |                          |                       |                   |  |  |
| 4     | 1                                       |                    |  |   |                          | 7 17                  |                   |  |  |
| otal  |   | 7                  |  |   |                          |                       |                   |  |  |

Schedule -5

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

Kshi Moun der.

| NO           | Regn. No. of<br>Vehicle & Type   | Hiring Charges of                                       |  |   | for w        |  | Total amt.           | Source of Expenditure |          |                       |                   |   |  |
|--------------|--|---|--|---|--------------|--|----------------------|-----------------------|----------|-----------------------|-------------------|---|--|
|              | of Vahicle   | Rate for Hiring<br>of vehicle /<br>maintenance          | Fuel charges<br>(If not covered und<br>hiring)   | Driver's<br>charges<br>(If not<br>covered<br>under hiri | used         |  | auth. in<br>Rs.      | Transact, Transact    |          | Amt. By<br>Pol. Party | Amt. By<br>others |   |  |
| 1            | 2  | 3 <b>a</b>  | Зb   | . Зс  |              | 4  | 5                    | 6                     |          | 7                     | 8                 |   |  |
| 1            | TROS B - 0378  | 1000  | L  |   |              |  | 3000                 |                       |          |                       |                   |   |  |
| 2            | R13-J-1582   | 1000  |  |   | 1            |  | 3000                 |                       |          | **BIT                 |                   |   |  |
|              | 7K13-D-0438  | 100   |  |   | 1            |  | Boro                 |                       |          |                       |                   |   |  |
| 4            | TO   | L   |  |   | $\perp$      |  |                      |                       |          |                       |                   |   |  |
| otal         |  | 3000/=  |  |   |              |  | 3000/2               |                       |          |                       |                   |   |  |
| etails       | ule- 6<br>of expenditure   | on Campaign wo  | kers / agents and o                              | on candidates' t  | pooths (kla  | sks) ou  | tside polling :      | stations              | for dist | tribution of v        | oter's            |   |  |
| lips<br>. No | Date and   | Expenses on Cam   | naign workers                                    |   | Total a      | amt.   | Sources of E         | xpendit               | ture     |                       |                   |   |  |
|              |  | Nature of Expens  |  | No. of worke<br>/ agents No.<br>klosks                  | incurre      | ed/  | Amt. By can<br>agent |                       |          | By Pol. Party         | Amt. By others    |   |  |
| 1            | 2  | 3a  | 3b   | 3c  |              | 4  | 5                    |                       |          | 6                     | 7                 |   |  |
| 1            |  | (klosks) set up for<br>distribution of voter's<br>slips |  | distribution of voter's                                 |              |  |                      |                       |          |                       |                   | * |  |
| 2            |  | Campaign worker honorarium/ sala etc.                   |  |   |              |  |                      |                       |          |                       |                   |   |  |
| 3            |  | Boarding  |  | /   | V .          |  |                      |                       |          |                       |                   |   |  |
| 4            |  | Lodging   |  |   |              | ,  |                      |                       |          |                       |                   |   |  |
| 5            |  | Others  |  |   |              |  |                      |                       |          |                       |                   |   |  |
| Total        |  |   |  |   |              |  |                      |                       |          |                       |                   |   |  |
|              |  | own fund used for                                       | the election campai                              | DD/ Chequ   | e no. etc. v | with del   | tails of             | Total A               | mount    | in Rs.                | Remark            |   |  |
|              |  |   | 3  | drawee ban  | <u>k</u>     |  |                      |                       | 5        |                       | 6                 |   |  |
| 1            |  |   | 3 ,  |   | D            |  |                      | _                     |          |                       |                   |   |  |
|              | 2  |   |  |   | 500          |  |                      |                       | •        |                       |                   |   |  |
|              | 3  |   | ,,,  |   |              |  |                      |                       |          |                       |                   |   |  |
|              | 4  |   |  | ١.  |              |  |                      |                       |          |                       |                   |   |  |
| Total        | -  | /   | •  |   |              |  |                      |                       |          |                       |                   |   |  |
|              | dule- 8  | 1   |  | 1   |              | -,-  |                      |                       |          |                       |                   |   |  |
| Dețai        | ls of Lump sum a   | amount received f                                       | rom the party (les) in                           | n cash or chequ   | e or DD or   | by Acc   | ount Transfer        |                       |          | 18                    |                   |   |  |
| S.<br>No.    | Name of the P  | folitical Party   | cal Party Date                                   |   | 19           | DD/ Cheque no. etc.<br>with details of drawe<br>bank |                      |                       |          | arks, if              |                   |   |  |
| 1            | The state of the s | 2   | 3  |   | 4            |  | 5                    |                       | 6        |                       | 7                 |   |  |
| -            | +  |   | <del>                                     </del> | <del></del>   |              |  |                      | +                     |          |                       |                   |   |  |
| 1            |  |   | <del></del>                                      | 1.00  | 000          |  | -                    | _                     |          |                       |                   |   |  |

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|            |                        |                    |                                     |              |   |            |  |        |                                       | ,      | 1   |
|------------|------------------------|--------------------|-------------------------------------|--------------|---|------------|--|--------|---------------------------------------|--------|---|
| 3          |                        |                    |                                     |              |   |            |  |        |                                       |        | 17.7  |
| 4          |                        |                    |                                     |              |   |            |  |        |                                       |        |   |
|            | Total                  |                    |                                     | •            |   |            |  |        |                                       |        |   |
| Schedu     |                        |                    |                                     |              |   |            |  |        |                                       |        | *   |
| Details    | of Lump sum amount     | received from a    | any person/company/                 | /firm/as     | ssociations/bo                              | ody (      | of persons etc                               | as loa | n, gift or do                         | nation | etc.  |
| S. No.     | Name and address       | Date               | Cash                                | DI           | D/ Cheque no<br>c. with detail<br>awee bank | <b>o</b> . | Mention who<br>loan, gift or<br>donation etc | ether  | Total Amo                             | ount   | Remarks                                       |
| 1          | 2                      | 3                  | 4                                   |              | 5   |            | 6 7  |        | 7                                     |        | 8   |
| 1          |                        |                    |                                     |              |   | _          |  |        |                                       |        |   |
| 2          |                        |                    | × -                                 |              |   |            |  |        |                                       |        | 10  |
| 3          |                        |                    |                                     |              |   | 100        |  |        |                                       |        |   |
| 4          |                        |                    |                                     |              | •   |            |  |        |                                       |        |   |
|            | Total                  |                    |                                     |              |   |            |  |        |                                       |        |   |
| Schedu     | ile- 10                |                    |                                     | ·            |   |            |  |        |                                       |        |   |
| Details    | of expenditure incurre | d on publishing    | criminal antecedents                | s, if any    | in newspape                                 | er an      | d TV Channel                                 |        |                                       |        |   |
| SI.<br>No. | Newspaper              |                    |                                     |              | Television                                  |            | :  |        |                                       | (elect | of paymen<br>tronic/<br>ue/DD/Cash<br>pecify) |
|            | Name of Newspaper      | Date of publishing | Expenses that may been incurred (in | have<br>Rs.) | Name of channel                             | of         | ate & Time<br>insertion/<br>lecast           | may h  | ses that<br>lave been<br>led (In Rs.) |        |   |
| 1          | 2                      | 3                  | 4                                   |              | 5   |            | 6  |        | 7                                     |        | .8  |
| 7          |                        |                    | 2                                   | _            |   | +          |  | -      |                                       |        |   |
|            |                        |                    | 10                                  |              |   | +          |  | +      | -                                     | -      |   |
|            |                        |                    |                                     |              |   |            |  | 1      |                                       | 1      |   |

| Schedule 1         | 1   |                               |         |                                    |                 |                           |                  |
|--------------------|---|-------------------------------|---------|------------------------------------|-----------------|---------------------------|------------------|
| Details of SI. No. | Felection expenses in Nature of Virtual Campaign (Indicate Social Media Platforms/Apps/Other means) | Name of<br>content<br>creator | Name of | paign<br>Total<br>Amount<br>in Rs. | Sources of Expo | Amount by political party | Amount by others |
|                    |   | \                             |         |                                    | agent           |                           |                  |
| ĺ                  | 1 2 3   |                               | 4       | 5                                  | . 6             | 7                         | 8 ′              |
|                    | /   |                               | a -     |                                    |                 |                           |                  |

### Note:

Total

- In Schedule 5:-1.
- copy of the order containing list of all vehicles for which permit issued by the Returning Officer to (a) be enclosed.

ashin probes so.



#### INDIA NON JUDICIAL

#### **Government of Tripura**

#### e-Stamp

Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

**Description of Document** 

**Property Description** 

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-TR20254439889513V

30-Mar-2023 03:33 PM

NONACC (IV)/ tr12005403/ UDAIPUR/ TR-GOM

SUBIN-TRTR1200540338841209500269V

KSHIR MOHAN DAS

Article IA-4 Affidavit

**AFFIDAVIT** 

0

(Zero)

KSHIR MOHAN DAS

**NOT APPLICABLE** 

KSHIR MOHAN DAS

(One Hundred only)



SERIAL NO. 62/03/25

Please write or type below this line





301223 KC 0004025440

authenticity of this Stantp continual Notate Courts of Pripure authenticity of this Stantp continual Notate Courts of the Association in the details on the Websit care and as available on the websit onus of checking the legitimacy is on the April Court and Tipura age of any discrepancy please inform the court No. 56 of 2021

MAR 2073

(Mr. Party Das)

Notary Gosty of Triburn con or using AND EXURE-A

Cesticate and as available on the website (Mobile Apprended in the EXURE-A

ANNEXURE.A



SERIAL NO. (2/03/23

# BEFORE THE NOTARY UDAIPUR, GOMATI TRIPURA FORM OF AFFIDAVIT

The District Election Officer Gomati (District, State/Union Territory)

Affidavit of Sri Kshir Mohan Das S/O-Sri Tarini Mohan Das I,Sri Kshir Mohan Das S/O-Sri Tarini Mohan Das aged about 46 Years resident of Village-Dhuchikhola P.S-Kakraban Udaipur Gomati Tripura, do hereby solemnly and sincerely state and declare as under:

That I was a contesting candidate at the general election/bye election to the legislative Assembly of 33 Kakraban from Tripura Legislative Assembly Parliamentary/ Assembly constituency, the result of which was declared on.02-03-2023

That I kept a separate and correct account of all expenditure incurred authorised me/ my election agent in connection with the above election between 30-01-2023 to 02-03-2023 (the date on which was nominated) and the date of declaration of the result thereof, both days inclusive.

That the said account was maintained in the Register furnished by the Returning Officer for the purpose the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

That the account of my election expenditure as annexed hereto includes all items of election expenditure curred or authorised by me or by my election agent, the political party which sponsored me, other sociations / body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).

That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes I expenditure incurred or authorised by me/ my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election.

That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge belief, that nothing is false and nothing material has been concealed.

Deponent

Solemnly affirmed/sworn by Sri Kshir Mohan Das at Udaipur, this 30th day of March, 2023 A.D. before me.

Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commission or Notary Public)

AFFIDAVIT
SOLEMNLY AFFIRMED & DECLARED
BEFORE ME

of Kshix me Lan Q.S

This day of 30 MAR 2023

This day of the same of the sa

At Udaipur....3.\S.\s.....AM./P.M.

Shu Molen War.

Sign. in my Presence

& Identified by Me.

Gomati District Bar Association Udaipur, Tripura.

(Mr. Pattu Das)
Notary Govt. of Tripura
Udaipur, Gomati Tripura
Regd. No. 58 of 2021

30 MAR